

# Future NEWS

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## CHARACTER AND AIMS OF THE PAPACY

“If we desire to understand the determined cruelty of Satan, manifested for hundreds of years, not among those who never heard of God, but in the very heart and throughout the extent of Christendom, we have only to look at the history of Romanism. Through this mammoth system of deception the prince of evil achieves his purpose of bringing dishonor to God and wretchedness to man. And as we see how he succeeds in disguising himself, and accomplishing his work through the leaders of the church, we may better understand why he has so great antipathy to the Bible. If that book is read, the mercy and love of God will be revealed; it will be seen that he lays upon men none of these heavy burdens. All that he asks is a broken and contrite heart, a humble, obedient spirit.

“Christ gives no example in his life for men and women to shut themselves in monasteries in order to become fitted for Heaven. He has never taught that love and sympathy must be repressed. The Saviour’s heart overflowed with love. The nearer man approaches to moral perfection, the keener are his sensibilities, the more acute is his perception of sin, and the deeper his sympathy for the afflicted. The pope claims to be the vicar of Christ; but how does his character bear comparison with that of our Saviour? Was Christ ever known to consign men to the prison or the rack because they did not pay him homage as the King of Heaven? Was his voice heard condemning to death those who did not accept him? When he was slighted by the people of a Samaritan village, the apostle John was filled with indignation, and inquired, ‘Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?’ Jesus looked with pity upon his disciple, and rebuked his harsh spirit, saying, ‘The Son of man is not come to destroy men’s lives, but to save them.’ How different from the spirit manifested by Christ is that of his professed vicar.” *The Great Controversy*, 570.

*Future for America* produces and mails out a monthly newsletter and audio presentation in English and Spanish. For information you may contact the following brethren who are affiliated with this work:

*Future News*

PO Box 7

Bonnerdale, AR 71933

Telephone: 888-278-7744

Circulation Manager—Kathy Pippenger

Author & Speaker—Jeff Pippenger

JeffPippenger@msn.com

Editor--Bronwyn Peck

calica4@hotmail.com

Spanish Department—Al & Lupe Perez

*Futuro de America*

PO Box 353

Glenwood, AR 71943

Telephone: 870-356-7049

aperez77@alltel.net

*Future News*—Canada

Phyllis Vallieres

RR 3, 2552 Cooper Road

Madoc, Ontario, K0K 2K0, Canada

Telephone: 613-473-5332

FAX 613-473-5630

phylv@primus.ca

*Future for America*—Great Britain

Russell & Charmaine Williams

29 Lascelles Close

Leytonstone, London

Telephone: 0044-208-279-6903

judicium1844@aol.com

*Future-Is-Now* Germany

Pietruska Family & Blaesing Family

Hoehenweg 11

D-74613 Oehringen, Germany

Telephone: 0049-07941-9148-0

FAX 0049-07941-9148-3

architekt@w-blaesing.de

## MISSION STATEMENT

The ministry of *Future for America* is to proclaim the final warning message of Revelation 14 as identified within the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis on the prophetic word includes all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, *Future for America* emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

During this time period, country living becomes more essential with each passing moment. *Future for America* upholds and promotes this end-time truth. God's people must prepare for the coming storm, and that preparation includes the experience of learning how to survive in a simple fashion, away from the great centers of population.

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## France Begins Learning About Genesis 16:11.

Ultimately, we are witnessing the combustion of a decaying culture. It took 13 nights before the French decided that France was worth fighting for, but they're still in denial about the condition of their culture. The government strongly encouraged the media not to show burning cars and buildings and to use antiseptic terms like "youths" unmodified by words like "Islamic."

Now the riots have been largely quelled, at least temporarily, but until the French government stops hiding the simple truth that Islamists diametrically oppose Western culture, and until it acknowledges the dangers of a French sub-culture that embraces death and seeks the annihilation of France, the country will continue to decay. The light of truth and the assimilation of all residents are the only means to counteract the hatred that permeates France's ever expanding Muslim population.

Having witnessed the violence that ravaged Paris and some 200 towns across France, Belgium and Germany are no doubt wondering whether their similarly unassimilated Muslim minorities will be next to erupt. *The Federalist Patriot*, November 11, 2005.

Call his name Ishmael; . . . he will be a wild man; his hand will be against every man, and every man's hand against him.  
Genesis 16:11

"The series of seven trumpets is here again resumed. The second woe ended with the sixth trumpet, August 11, 1840; and the third woe occurs under the sounding of the seventh trumpet, which commenced in 1844. Then where are we? "Behold!" that is to say, mark it well, "the third woe cometh quickly." The fearful scenes of the second woe are past, and we are now under the sounding of the trumpet that brings the third and last woe. And shall we now look for peace and safety, a temporal millennium, a thousand years of righteousness and prosperity? Rather let us earnestly

pray the Lord to awaken a slumbering world." Uriah Smith, *Daniel & Revelation*, 538.

"The word of God says that at that time there shall be such a time of trouble upon the earth as never was since there has been a nation. This is the very thing which the nations are dreading, and against this universal woe of war and tumult the great powers are holding the Ottoman Empire as long as possible as a bulwark, knowing that when that bulwark shall have been broken down, this appalling torrent must spread over all." A.T. Jones, quoted in the *General Conference Bulletin Quarterly*, 1895, 692.

It's fascinating that this should come out of Europe. Matthias Dapfner, Chief Executive of the huge German publisher Axel Springer AG, has written a blistering attack in *DIE WELT*, Germany's largest daily paper, against the timid reaction of Europe in the face of the Islamic threat. This is a must read by all Americans. (*The Urban Legends* reference page was checked for authenticity and the attached was, in fact, written by the stated author.)

## EUROPE—THY NAME IS COWARD-ICE

Commentary by Mathias Dapfner

A few days ago Henry Broder wrote in *Welt am Sonntag*, "Europe your family name is appeasement." It's a phrase you can't get out of your head because it's so terribly true.

Appeasement cost millions of Jews and non-Jews their lives as England and France, allies at the time, negotiated and hesitated too long before they noticed that Hitler had to be fought, not bound to toothless agreements.

Appeasement legitimized and stabilized Communism in the Soviet Union, then East Germany, then all the rest of Eastern Europe where for decades, inhuman suppressive, murderous governments were glorified as the

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ideologically correct alternative to all other possibilities.

Appeasement crippled Europe when genocide ran rampant in Kosovo, and even though we had absolute proof of ongoing mass-murder, we Europeans debated and debated and debated, and were still debating when finally the Americans had to come from halfway around the world, into Europe yet again, and do our work for us.

Rather than protecting democracy in the Middle East, European appeasement, camouflaged behind the fuzzy word "equidistance," now countenances suicide bombings in Israel by fundamentalist Palestinians.

Appeasement generates a mentality that allows Europe to ignore nearly 500,000 victims of Saddam's torture and murder machinery and, motivated by the self-righteousness of the peace-movement, has the gall to issue bad grades to George Bush . . . even as it is uncovered that the loudest critics of the American action in Iraq made illicit billions, no, TENS of billions, in the corrupt UN Oil-for-Food program.

And now we are faced with a particularly grotesque form of appeasement. How is Germany reacting to the escalating violence by Islamic fundamentalists in Holland and elsewhere? By suggesting that we really should have a "Muslim Holiday" in Germany!

I wish I were joking, but I am not. A substantial fraction of our (German) Government, and if the polls are to be believed, the German people, actually believe that creating an Official State "Muslim Holiday" will somehow spare us from the wrath of the fanatical Islamists.

One cannot help but recall Britain's Neville Chamberlain waving the laughable treaty signed by Adolph Hitler, and declaring European "Peace in our time".

What else has to happen before the European public and its political leadership get it? There is a sort of crusade underway, an especially perfidious crusade consisting of systematic attacks by fanatic Muslims, focused on civilians, directed against our free, open Western societies, and intent upon Western Civilizations utter destruction. It is a conflict

that will most likely last longer than any of the great military conflicts of the last century—a conflict conducted by an enemy that cannot be tamed by "tolerance" and "accommodation" but is actually spurred on by such gestures, which have proven to be, and will always be taken by the Islamists for signs of weakness.

Only two recent American Presidents had the courage needed for anti-appeasement: Reagan and Bush.

American critics may quibble over the details, but we Europeans know the truth. We saw it first hand: Ronald Reagan ended the Cold War, freeing half of the German people from nearly 50 years of terror and virtual slavery. And Bush, supported only by the Social Democrat Blair, acting on moral conviction, recognized the danger in the Islamic War against democracy. His place in history will have to be evaluated after a number of years have passed.

In the meantime, Europe sits back with charismatic self-confidence in the multicultural corner, instead of defending liberal societies' values and being an attractive center of power on the same playing field as the true great powers, America and China.

On the contrary—we Europeans present ourselves, in contrast to those arrogant Americans", as the World Champions of "tolerance", which even (Germany's Interior Minister) Otto Schily justifiably criticizes.

Why? Because we were so moral? I fear it's more because we were so materialistic and devoid of a moral compass.

For his policies, Bush risks the fall of the dollar, huge amounts of additional national debt, and a massive and persistent burden on the American economy—because unlike almost all of Europe, Bush realizes what is at stake. Literally everything.

While we criticize the "capitalistic robber barons" of America because they seem too sure of their priorities, we timidly defend our Social Welfare systems. Stay out of it! It could get expensive! We'd rather discuss reducing our 35-hour workweek or our dental coverage, or our 4 weeks of paid vacation . . . or listen to TV pastors preach about the need to "reach out to terrorists. To understand and forgive".



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These days, Europe reminds me of an old woman who, with shaking hands, frantically hides her last pieces of jewelry when she notices a robber breaking into a neighbor's house. Appeasement? Europe, thy name is Cowardice.

### **A Period of Consequences**

“What changed in the U.S. with hurricane Katrina was a feeling that we have entered a period of consequences and that bitter cup will be offered to us again and again until we exert our moral authority and respond appropriately. I don't want to diminish the threat of terrorism at all, it is extremely serious, but on a long-term global basis, global warming is the most serious problem we are facing.”—Al Gore, *Patriot Post*, November 16, 2005.

Editors' Note: This divine “consequences” idea will grow and spread as calamities increase and temporal prosperity in the USA wanes. The obvious cure will be to “exert our moral authority and respond appropriately,” with Sunday laws, to propitiate the Divine Being.

“It will be declared that men are offending God by the violation of the Sunday sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublers of the people, preventing their restoration to divine favor and temporal prosperity. Thus the accusation urged of old against the servant of God will be repeated and upon grounds equally well established: ‘And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim.’ 1 Kings 18:17, 18. As the wrath of the people

shall be excited by false charges, they will pursue a course toward God's ambassadors very similar to that which apostate Israel pursued toward Elijah.” *The Great Controversy*, 590.

Hello friends,

When you ask somebody what is the most liberal country in Europe, most people would right away say: the Netherlands. Not so any more.

During my short visit to the Netherlands I learned about the recent Sunday Law that was approved by the Dutch Senate. For the sake of accuracy, I asked Niko Koffeman, an influential Adventist who works as the major political strategist for the socialist party, to supply me with official information about the Sunday Law. Koffeman went out of his way to email me the press release in Dutch, accompanied by his English translation. The source is *Nederlands Dagblads* of December 5, 2002, which reads as follows:

“The Sunday Law in the Netherlands is a fact as the Senate has approved the proposal from the Orthodox Christian Union (4 MPs) and the Labor Party PVDA (42 MPs) in the Netherlands. The biggest newspaper *De Telegraaf* called it a pact with the devil. The Christian Union has a complete different background and goal than the Labor Party. Together they like to make Sunday a Community Day, but their ideas about such a day differ like day and night. The Christian Union asks for the closing of shops on Sundays, forbidding open-air concerts and circuses on Sunday and strives to make Sunday a day rest for everyone. By contrast, the PVDA allows people to do whatever they like on Sundays, like playing football, shopping, pop concerts etc.

“Its curious that a very small orthodox right wing party and a big left wing party find each other in agreement on the controversial subject of Sunday rest. For years the unions have fought for the free weekend, without work and school on Saturday and Sunday, thus granting two days off every week. This law, however,

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will cut the weekend by 50%, from the two days to only one day which will be Sunday, the only official day of rest. Only the liberal parties voted against this law. All the other parties from left-wing to right-wing voted in favor.

"Christian Union MP Leen van Dijke said: I am very glad, but it doesn't go far enough, because Christians should not be asked about working on Sundays. That would be a misunderstanding, with this law the government is committed to defend the Sunday only as a collective day of rest. Therefore, we will take more initiatives for more Sunday Laws. Van Dijke is planning for a law-proposal which bans commercial trucks on Sundays and he is waiting for an opportune moment to ask the government to reduce the number of shopping Sundays.

"For long time the economy came in the first place, but now we have proved there are more important things than that. We can now take further steps to guarantee the Sunday rest.

"The Chairman of the *Dutch Reformed* branch-organization *RMU*, P. Schalk, said that he is very happy with this result which represents the heavy fighting over many years. "I hope that workers from now on will experience Sunday as a real day of rest, not just an ordinary day off."

What has happened in Holland exemplify how political parties with different agendas can join together in pushing for Sunday Laws under the pretense of promoting the social well-being of their people. The impact of such law is reflected in a revealing incident that was reported to me by Mr. Koffeman on Sunday morning, June 8, while he was driving me to speak at a Messianic Jewish gathering in Amersfoort. He showed me a farm house that was recently sold. An Adventist wanted to buy it, but his offer was refused because he would not sign a specific condition of the sale agreement, namely, to observe Sunday as a Holy Day. I would have never imagined that such discriminatory practices would exist in a liberal country like Holland, known for its tolerance of sex and drugs.

Comment: In the day other countries approve a similar law, many Sabbath keepers might find themselves destitute and abandoned, but God's protection will not be on houses or money anymore. It will be an issue of allegiance to His Law that commands observing the Saturday Sabbath as God Himself does every week since the beginning of time!

For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the Lord blessed the Sabbath day and hallowed it. Exodus 20:8-11.

Both Genesis 2:3 and Exodus 20:11 say that God "blessed" and "hallowed" the rest day. What does it mean for God to bless a day? I think it means that he makes the day a time of blessing. When God blesses a man, the man becomes rich with blessings. When he blesses a land, the land becomes rich with blessings. So when he blesses a day, that day becomes rich with blessings.

The beautiful thing about the Sabbath is that God instituted it as a weekly reminder of two things. One is that all true blessing comes from his grace, not our labor. The other is that we hallow him and honor him and keep the day holy if we seek the fullness of his blessing by giving our special attention to him on that day.

In summary then, Exodus 20:11 and Deuteronomy 5:15 and Exodus 31:13 teach that the Sabbath is a way of remembering and expressing the truth that God is our creator and deliverer and sanctifier. We are dependent on him for all we have in the world, for our deliverance from enemies and for our holiness. He has indeed designed that we work. But our work neither creates, nor saves, nor sanctifies. For these we depend on the blessing of God. All things are from him and through him and to him. Lest we ever forget this and begin to take our strength and thought and work too seriously, we should keep THE SEVENTH DAY SABBATH to cease from our labors and focus on God as the source of all blessing.

"If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; then you shall take delight in the

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Lord, and I will make you ride upon the heights of the earth..." Isaiah 58:13-14.

God's purpose for us on the Sabbath is that we experience the highest and most intense joy that can be experienced, namely, that we "take delight in the Lord." And yet what he finds again and again is professing Christians who prefer little human sized pleasures from things that have no close relation to God at all.

If you worked seven days a week in the hot sun to keep life and limb together, with scarcely any time for leisure and reflection, would you consider it burdensome if your God came to you with omnipotent authority and said. "I don't want you to have to work so much. I want you to have My Sabbath Day to rest and enjoy what really counts in life. I promise to meet your needs with just six days of work." That is not a cruel command. It is a gracious gift.

The reason that so many people feel it as a burden is partly that we have so much leisure, we don't feel the need for the Sabbath rest; but more important, I think, is the fact that not many people really enjoy what God intended us to enjoy on the Sabbath, namely, Himself. Many professing Christians enjoy sports and television and secular books and magazines and recreation and hobbies and games far more than they enjoy direct interaction with God in his word or in worship or in reading Christian books or in meditative strolls. BH—Switzerland

“How many observe  
Christ’s birthday! How  
few, his precepts! O! tis  
easier to keep Holidays  
than  
Commandments.”—  
Benjamin Franklin

Prominent national religious broadcasters (NRB) from around the nation are partnering with the *Ten Commandments Commission* as it gears up to debut its annual Ten Commandments Day celebration February 5th.

*The Ten Commandments Commission* was initiated by Florida biblical scholar Ron Wexler as a vehicle to help return America to its Jude-Christian moral roots. "This is a crucial period in America, because we seem to have lost our moral and faith focus," said Wexler, "It is important that our nation's religious leaders act in unity to lead people of faith back to the center of our nation's greatness. That center is a recognition of God's righteous standard and a submission to it."

Wexler called the addition of the religious broadcasters an important step forward for the Ten Commandments effort. "These partners bring a dynamic positive momentum that will serve to encourage radio and television networks and other religious leaders nationwide to take an active part in the upcoming Ten Commandments Day observance on February 5<sup>th</sup>," he said.

Among those joining to form the Ten Commandments Commission Broadcasting Committee are: Dr. Frank Wright, president of the National Religious Broadcasters, an international association of Christian communicators with over 1,400 member organizations, including hundreds of faith-based television and radio stations and networks throughout America. . . .

Wexler explained that with the Ten Commandments being banned from public places, along with prayer, scripture, and expressions of faith, it is crucial for people of faith from all walks of life to take a bold stand for righteousness. "That is what the Ten Commandments Commission is all about," he explained. "To enable people to come together in unity and declare their commitment to God's holiness and righteous standard." . . .

The newly formed Ten Commandment broadcast Committee say's that unity will be demonstrated in a special way on Sunday, February 5, 2006, when people of faith from around the nation—and world—celebrate the first annual Ten Commandments Day. "This is a day we have specially set aside and planned

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when all good people who are concerned about maintaining God's righteous standard will join together in a massive and unified show of support", say's Wexler.  
www.tencommandments.com

Editors' Note: Wexler upholds the Catholic version of the commandments.

### **Political Corruption**

"Congress has become avarice writ large, taking more and more money from the American people for projects the people never see, use, or need but enrich pals and the special interests to which they are allied. In any other context this would be called theft. In Congress it is called outreach to constituents or government services. The real crisis, in other words, is not this or that avaricious clown. . . but a widely held corrupt political philosophy that normalizes avarice as a routine practice of the federal government. Ethics rules have been multiplying since the Watergate era. Yet they never make politicians any more ethical, because they are detached from any just political or moral philosophy that would impress upon politicians the duty to exercise power modestly. The money scandals of recent years are due not to the absence of enough ethical rules but the presence of a widening federal trough that attracts an absurdly large number of lobbyists to DC each year." *The Federalist Patriot*, December 12, 2005.

"The dignitaries of church and state will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected." *The Great Controversy*, 592.

### **A New Campaign to Unionize Workers Globally**

While many Democrats are discounting the success of the War on Terror, one of their staunchest groups of supporters has borrowed the term to press for organizing workers in America and abroad. Billing the failure of unionization as creating terror on the job, *Communications Workers of America* chairman Larry Cohen announced that over 100 demonstrations would be held around the world to mark *International Human Rights Day*, which was celebrated 10 December. These events would highlight a new campaign to unionize workers globally.

To supplement this campaign, full-page ads were purchased in *The Washington Post* and *The New York Times* calling for a *Global Campaign for Human Rights in the Workplace*. Signatories to the ads included Polish Solidarity leader Lech Walesa, Archbishop Desmond Tutu, the Dalai Lama and former President Carter. In all, 11 Nobel Peace Prize winners were featured in the ad. *Patriot Post*. December 16, 2005.

"For years I have been given special light that we are not to center our work in the cities. The turmoil and confusion that fill these cities, the conditions brought about by the labor unions and the strikes, would prove a great hindrance to our work. Men are seeking to bring those engaged in the different trades under bondage to certain unions. This is not God's planning, but the planning of a power that we should in no wise acknowledge. God's word is fulfilling; the wicked are binding themselves up in bundles ready to be burned.

"We are now to use all our entrusted capabilities in giving the last warning message to the world. In this work we are to preserve our individuality. We are not to unite with secret societies or with trades unions. We are to stand free in God, looking constantly to Christ for instruction. All our movements are to be made with a realization of the importance of the work to be accomplished for God." *Testimonies*, volume 7, 84.



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Dear Jeff and Staff

I have been reading your material especially on the Daniel eleven and twelve, as well as on the book of Revelation, chapters eight through eighteen, and really appreciate your intense study on these subject matters. Your contribution and insights to acquire a better knowledge of the end-time prophecies in these chapters are priceless and have been very helpful to me.

I too share a love for studying these important subject matters as we approach the soon "Second Coming"! So much to learn, yet so little time remaining!

Your responses to Pfandl's review are kind, commendable, not provocative, and reveal a deep concern for some of his misunderstandings. I pray not only for him, but also for all of us to continue to search for further light!

The difference between the wise and the foolish virgins is; they all had the "lamp", the Word of God", but not all had the desire to really know the truth, nor did all have the needed "oil", the desire to know the spirit of God!

In reference to the "Glorious Land"! Do we have inspired counsel? Yes!

"Many were driven across the ocean to America, and here laid the foundations of civil and religious liberty which have been the bulwark and glory of this country." *The Great Controversy*, 252.

If, the glory of America is civil and religious liberty, then America is the glorious land because it still has for now; Religious and Civil Liberty! This is one quotation I have never seen in your presentations, and I thought that this might be helpful to you! May God continue to bless you, and your staff in the work for the Lord! Maranatha, A

Dear A: The wise and foolish virgins represent several truths, no doubt. The one that seems significant to me concerning the "wise" is as follows:

"The dust and rubbish of error have buried the precious jewels of truth, but the Lord's workers can uncover these treasures, so that thousands will look upon them with delight and awe. Angels of God will be be-

side the humble worker, giving grace and divine enlightenment, and thousands will be led to pray with David, 'Open thou mine eyes that I may behold wondrous things out of thy law.' Truths that have been for ages unseen and unheeded, will blaze forth from the illuminated pages of God's holy word. The churches generally that have heard, refused, and trampled upon the truth, will do more wickedly; but **'the wise,' those who are honest, will understand.** The book is open, and the words of God reach the hearts of those who desire to know his will. At the loud cry of the angel from heaven who joins the third angel, thousands will awake from the stupor that has held the world for ages, and will see the beauty and value of the truth.

"When God's word is studied, comprehended, and obeyed, a bright light will be reflected to the world; new truths, received and acted upon, will bind us in strong bonds to Jesus. The Bible, and the Bible alone, is to be our creed, the sole bond of union; all who bow to this holy word will be in harmony. Our own views and ideas must not control our efforts. Man is fallible, but God's word is infallible. Instead of wrangling with one another, let men exalt the Lord. Let us meet all opposition as did our Master, saying, 'It is written.' Let us lift up the banner on which is inscribed, The Bible our rule of faith and discipline." *Review and Herald*, December 15, 1885.

### Website Information—

Dear Jeff and Kathy:

We found a very interesting web-site. Please look at it: [www.tencommandmentsday.com](http://www.tencommandmentsday.com).

Happy Sabbath, WB—Germany

Jeff: Every new truth always magnifies the truth of the old! And keeps it more enforcing. See <http://www.egwtext.whiteestate.org/cgi-bin/egw2html?C=65383804&K=125341042010413267>

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Jeff: Thought you might be interested in this!  
<http://www.maybeonsunday.tv/main.html>

Its been a couple of years since we swapped e-mails. Let me just share with you that I have a web site up now ([www.historicism.org](http://www.historicism.org)). Not all the papers that will eventually be included are there yet. Its a start. Please visit the site sometime. I would appreciate any comments. Hope all is going well for you.

Jeff: Check: <http://sdabooks.tripod.com/download.htm>

Jeff: There is a Ukrainian *Great Controversy* available to download at [Earlylda.com](http://Earlylda.com)

Have a good new year. I have no idea just what the year will bring, but we have high hopes. K—CA

Jeff: If you are interested in the nutritional value of the foods you eat, here is an outstanding website. You just enter the name of the food you are interested in (apple, potato, tomato, etc), and it gives you all the available data. Imp adding this to my favorites list. NutritionDatas Nutrition Facts Calorie Counter

Hello Jeff

Thanks for your email. We are a medical missionary couple in Palawan, Philippines, and we got your magazine from my sister in England. She is really into your studies on prophecy and we too are very interested. We are starving for spiritual food and fellowship. We have been here for 15 months and its a desert out here. We are longing to attend a camp meeting where you are speaking. Can you give us some details of your speaking schedule over the next few months? That would be great.

We are training medical missionaries here—they are all Filipinos and we are the only foreign missionaries here. Imp sure you understand our desperation! Also, I would love to order your videos etc. Do you have a web site? Thank you, AW—Philippines

Dear AW: Our website is up and running, although we are now working out a few things about it. You can access it at [www.future-news.org](http://www.future-news.org)

Jeff: I just wandered over to the website to see if anything had been changed in the last few months since my last check, and they certainly have! The Oklahoma Meetings stuff was great! But, when I went to the "Q & A" link it sent me to an Internet EZ Discussion Board that showed the *Future News* logo over banner ads that included video games and contraceptives, and links at the bottom of the page to cheerleader gear and Paula Abduls exercise videos . . . among other things I feel we should not have the *Future News* logo associated with. I noticed that Bronwyn posted an invitation for visitors to go to our website back in September. You may want to ask her about it. I hope things are going well otherwise around your place. P—CA

Jeff: Don't encourage anyone to buy Ken Cox's book on Daniel! At only 150 pages it's very sketchy to begin with, and even though he shows the Seventh-day Adventist pioneer version of the prophecies, he still states that he believes other approaches are more "plausible," . . . then presents confusing errors old and new, local and international. God Bless! P—CA

## Moral Education

Our appetites and desires may readily tempt us to set aside what moral reason requires. Hence, from childhood our emotions must be trained and habituated, so that we learn to love the good (not just what seems good for us). And only as our character is thus shaped do we become men and women who are able to "see" the truths of moral reason. Moral insight, therefore, is not a matter for reason alone; it requires trained emotions. It requires moral habits of behavior inculcated even before we reach an age of reason. [Also,] the process of moral education, if it is to succeed, requires support from the larger society. Parents face daunting obstacles and almost inevitable failure without a supportive moral ecology in the surrounding society. *Imprimis*, October, 2005

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“There is not one family in a hundred who will be improved physically, mentally, or spiritually by residing in the city. Faith, hope, love, happiness, can far better be gained in retired places, where there are fields and hills and trees. Take your children away from the sights and sounds of the city, away from the rattle and din of streetcars and teams, and their minds will become more healthy. It will be found easier to bring home to their hearts the truth of the word of God.” *Adventist Home*, 137.

Dear Jeff:

I cannot tell you the effect your tape from Colton, CA had on me. No words can describe. I just finished listening to it for the first time. For several months I have felt the need to “get out of the city”. I have been agonizing in prayer with the Lord. It is a hard thing to do, especially when I have two girls and no husband to lead. We also need an “ENOCH” experience, or an “ESCAPE TO GOD” time as a family to hide the Word of God in our hearts more. There are so many obstacles and it will take a miracle, but that is just what my girls and I have been praying for. Your tape just sealed my determination.

On the way to and from work I often tune the radio to talk programs, and I hear over and over statements similar to this one from Michael Savage: “The liberals are using separation of church and state to destroy Christianity” (12/15/05). Over and over I heard these “conservative” men stir the secular populace up against wrongs in our society, while the religious conservatives stir the pot with their followers. It is constant and never ending. The time is now, the people are about ready to cry out for a Sunday Law to fix the wicked state of society, just give us a few more disasters, and perhaps a terrorist attack.

On October 21, while pleading in prayer for guidance as to if the “time is now to leave the cities”, I picked up my Bible and just opened it up. First page it opened up to was Matthew 24. Then, on December, 11, while I was in prayer, pleading for help in making the right choices about getting out, leaving my job ect., I once again took up the Bible and asked the Lord to make it plain to me. I opened it up and once again the first page it opened up to was Matthew

24. On December, 14, in the evening I was on my couch, just having prayed the same prayer (I am very mixed up about what to do) and I took the Bible from a table next to me, closed my eyes and opened it up. The first page it opened to was Luke 21. Now, three times makes me really think the Lord is plainly speaking to me, but the next morning I was on my knees in prayer, just so overcome with my sins, not knowing what to do, how to do, where to go ect., and during my prayer I took up the Bible and with my eyes closed opened it up, and ONCE AGAIN, THE FIRST PAGE IT OPENED UP TO WAS LUKE 21! That is no accident, and I had used 3 different Bibles. After listening to your tape and Dave Westbrook’s tape on the ABOMINATION OF DESOLATION, I know the Lord is telling me that NOW is the time to get out of the populated areas. I don’t know where to go or what to do, and I don’t trust myself to make the best choices, so would appreciate your prayers. I pray for the Lord’s angels to put a hedge about you. I hope your wife is not suffering any side effects from her nasty fall. From Idaho, LN & girls.

“We do not need more intellectual power, we need more moral power. We do not need more knowledge, we need more character. We do not need more government, we need more culture. We do not need more law, we need more religion. We do not need more of the things that are seen, we need more of the things that are unseen. If the foundation be firm, the foundation will stand.”—Calvin Coolidge.

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■ We are starting a regular Country Property section in the newsletter. It should be stated that those who have property in the country can briefly advertise their property, and those who are seeking property can do likewise. Please include contact information you are comfortable with being placed in a newsletter.

(We are not responsible for any arrangements or agreements that are made in response to these property ads. We are simply offering Country Living ad space. Each person advertising or seeking property within the context of Future News does so at his or her own risk.)

■ We have now sent out the first four of fifteen presentations from the Colton, California meetings. We are going to return to the presentations of the prophecy school in our monthly mail outs. If you are interested in hearing the conclusion of the Colton presentations please contact us and ask for the Colton, California audio set. There are fifteen tapes in the series. You can either order a complete series for thirty-seven dollars and fifty cents, or ask for the final eleven and simply add them to the first four you received in the mail. If you wish the final eleven only it will be twenty-seven dollars and fifty cents. These meetings were done without any notes, so there are no notes available, other than a few specific sermons towards the end of the series. If you wish the notes, though they are limited to accompany the tapes you may ask for them as well. There is an additional five dollars for the notes.

■ We are trying to reprint the book, *Daniel and the Revelation*, by Uriah Smith, and *The Certainty of the Three Angels Message*, by Louis Were in Spanish. If any would like to contribute to these projects please mark the offering as Spanish Publications.

Dear Brother Pippenger,

In your last tape, you referred to “the Millerite time period being repeated to the very letter”. What was the reference for that statement? The *E. G. White Index* leaves a lot out, and I can’t find it. Thank You. In Christian Love, DR

Dear DR,

There are several lines which identify a repeat in the Millerite time period:

“When the third angel’s message is preached as it should be, power attends its proclamation, and it becomes an abiding influence. It must be attended with divine power, or it will accomplish nothing. I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angels message, has been fulfilled and will continue to be present truth till the close of time.” *Review and Herald*, August 19, 1890.

“The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people.” *The Great Controversy*, 393

It is clearly identified in *The Great Controversy*, that the Millerite history was fulfilling the parable of the ten virgins. That is why the first quote states “has been fulfilled”. The quote also states it “will be fulfilled”, thus identifying a future fulfillment. Both the “has been” and “will be” are identified as being fulfilled “to the very letter”.

In the Millerite time period the Holy Spirit was poured out during “the midnight cry”, which was fulfilled during the second angel’s message, reaching its climax at the disappointment of October 22, 1844. The message of the second angel is “Babylon is fallen”. The message of the fourth angel is also “Babylon is fallen”. The history of the second angel’s message is repeated in the history of the fourth angel’s message—for they are the same message:



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“Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which attended this angel penetrated everywhere, as he cried mightily, with a strong voice, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. Revelation 18:2. The message of the fall of Babylon, as given by the second angel, is repeated, with the additional mention of the corruptions which have been entering the churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel’s message as it swells to a loud cry. And the people of God are thus prepared to stand in the hour of temptation, which they are soon to meet. I saw a great light resting upon them, and they united to fearlessly proclaim the third angels message.” *The Faith I Live By*, 335.

The history of the second angel’s message is repeated in the history of the fourth angel’s message. The Spirit of Prophecy ties these two messages together by referring several different times to the two times that Christ cleansed the temple:

“When Jesus began His public ministry, He cleansed the temple from its sacrilegious profanation. Among the last acts of His ministry was the second cleansing of the temple. So in the last work for the warning of the world, two distinct calls are made to the churches. The second angels message is, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication Revelation 14:8. And in the loud cry of the third angels message a voice is heard from heaven saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities Revelation 18:4-5.” *Selected Messages*, book 2, 118.

“Gods love for his church is infinite. His care over his heritage is unceasing. He suffers no affliction to come upon the church but such as is essential for her purification, her present and eternal good. He will purify his church even as he purified the temple at the beginning and close of his ministry on earth.” *The Kress Collection*, 114.

“We are not to drift into worldly channels. Consider the cleansing of the temple at the beginning of Christ’s ministry, and at the close of his life, his personal labors in the guise of humanity. Whom did he find intent on gain? The Jews had made the courts of the temple a scene of sacrilegious traffic. They had turned the ancient and sacred institution of the Passover into a means of vile profit. They bartered deep, turning the once sacred service instituted by Christ himself, into a worship of mammon. But Christ came suddenly into the temple courts; divinity flashed through humanity, and, raising a whip of small cords in his hands, with a voice that they will hear again in the execution of the judgment, he said, Take these things hence. It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. These priests and rulers saw as it were an avenging angel with a flaming sword, such as guarded the way to the tree of life.

“Today this sacrilegious work is being more than repeated. There will be messages borne; and those who have rejected the messages God has sent, will hear most startling declarations. The Holy Spirit will invest the announcement with a sanctity and solemnity which will appear terrible in the ears of those who have heard the pleadings of infinite love, and have not responded to the offers of pardon and forgiveness. Injured and insulted Deity will speak, proclaiming the sins that have been hidden. As the priests and rulers, full of indigna-

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tion and terror, sought refuge in flight at the last scene of the cleansing of the temple, so will it be in the work for these last days. The woes that will be pronounced upon those that have had light from heaven, and yet did not heed it, they will feel, but will have no power to act. This is represented in the parable of the wise and foolish virgins. They cannot obtain a character from the wise virgins, and they have no oil of grace to discern the clear light or to accept it. They cannot light their lamps and join the procession that goes in to the marriage supper of the Lamb.

“Study the Revelation in connection with Daniel; for history will be repeated. We must be true and faithful amid the abounding iniquity that prevails. At no period of time are we in such danger as when prosperity seems to crown our efforts. Self must be hidden in God. We are living amid the perils of the last days, and many are insensible to the perils that threaten our world. We, with all our religious advantages, ought to know far more today than we do know. Watch, and pray, said Jesus, for ye know not when the time is. Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not. Repentance is not a desirable emotion. Christ said, Except ye repent, ye shall all likewise perish. The right eye is to be plucked out; the right hand is to be cut off. There is hidden depravity that needs to be carefully considered and uprooted. God help us individually to purify our souls by obeying the truth.” *Special Testimonies Series A*, 54–56.

The cleansing of the second angels message was the Great Disappointment. The Millerite movement went from fifty thousand to fifty (roughly) overnight. That is a thousand to one ratio. The fourth angel joins the third angel at the Sunday law and once again Christ will cleanse His temple for the second time.

He cleansed at the climax of the second angel’s message in 1844 and He cleanses it again at the beginning of the fourth angel’s message at the Sunday law. Both messages are tied together with the announcement of the fall of Babylon.

Therefore: in the parable of the ten virgins we are taught that the beginning of Adventism illustrates the end of Adventism. We are taught the same thing in the messages of the second and fourth angels. Sister White expands this truth and adds a third historical line of evidence in the two times Christ cleansed the temple.

A fourth line of evidence is found in Revelation ten. The angel who comes down in Revelation ten is specifically identified as Christ by Sister White, and He came down on August 11, 1840 when the time prophecy of Revelation 9:15 was fulfilled. The fulfillment of this time prophecy before the world empowered the Millerite Movement by confirming the year/day principle which was the foundation of Millers argument.

The angel who comes down in Revelation ten was Christ, and it parallels the angel who comes down in Revelation eighteen. These two angels, (both Christ) are also teaching a repeat of history. Did Christ personally and physically come down? No. Prophetically He came down through His empowerment of His people and the message of the hour, through His prophetic word and the fulfillment thereof.

Revelation ten begins on August 11, 1840, and ends with The Great Disappointment on October 22, 1844, when the “little book” of Daniel became bitter in Johns stomach. Therefore Revelation ten is the history of 1840 through 1844. What does the angel command John after this history is finished? “You must prophecy again”. This is a fifth reference to the repeat of this history.

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Revelation ten cover 1840 through 1844. This is the history of the first and second angel's messages. The first arrived in history in 1840 and the second in 1842. (I am aware that Sister White teaches the second angel's message was "proclaimed" in 1843, but she also states that in Portland, Maine in 1842, the organized churches began to close their doors on the Millerite message. (When the message arrived and when the Millerites recognized and began to proclaim the message are two different points.) The third message arrived on October 22, 1844. Therefore the history of the first and second message begins on August 11, 1840 and ends on October 22, 1844. When commenting on Revelation ten, and more to our point, on the "seven thunders" that John was commanded to seal up in Revelation ten, verse four—Sister White tells us the seven thunders represent the history of the first and second angels message, (1840 through 1844); and she also teaches the seven thunders relate to "future events that will be fulfilled in their order":

"The mighty angel who instructed John was no less a personage than Jesus Christ. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth. The controversy had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches who receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth.

"After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: "Seal up those things which the seven thunders uttered." These relate to future events which will be disclosed in their order. Daniel shall stand in his lot at the end of the days. John sees the little book unsealed. Then Daniels prophecies have their proper place in the first, second, and third angel's messages to be given to the world. The unsealing of the little book was the message in relation to time.

"The books of Daniel and the Revelation are one. One is a prophecy, the other a revelation; one a book sealed, the other a book opened. John heard the mysteries which the thunders uttered, but he was commanded not to write them.

"The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angel's messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angel's messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer.

"This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844.

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“The angel’s position, with one foot on the sea, the other on the land, signifies the wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world. The comprehension of truth, the glad reception of the message, is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls (MS 59, 1900).” *The Seventh-day Adventist Bible Commentary*, 971.

There are other areas in inspiration, such as Daniel twelve which identify that the history of the Millerites, from 1840 through 1844, will be repeated to the very letter, but I suffice that this is enough to challenge your study. Jeff

■ In connection with the previous discussion concerning the repeat of the Millerite time period, we now have a very limited number of the very best book I have every read on this subject. It was authored by P. Gerhard Damsteegt, and is a must read for all who are seeking to understand the history of that movement. The name of the book is *Foundations of the Seventh-day Adventist Message and Mission*. I recommend this book to every saint. We have a limited quantity for twenty-five dollars, plus shipping and handling, and it is of course first come first serve.

“Again and again I have been shown that the past experiences of God’s people are not to be counted as dead facts. We are not to treat the record of these experiences as we would treat a last year’s almanac. The record is to be kept in mind, for history will repeat itself.” *The Publishing Ministry*, 175.

Hi can you help? Traditionally the 150 years of the fifth trumpet ends on 27th July 1449, but Constantine XIII or Deacozes was emperor from January 1449. We state it was from 27th of July 1449 according to Josiah Litch. Can you help? MB—England

Dear MB:

It is not simply Litch who cites historians for this fulfillment, but also Smith in *Thoughts on Daniel and the Revelation*. Smith acknowledges that some historians disagree with July 27, 1449, but insists he has chosen the best historians:

“In the year 1449, John Palaeologus, the Greek emperor, died, but left no children to inherit his throne, and Constantine, his brother, succeeded to it.\*\*\* But he would not venture to ascend the throne without the consent of Amurath, the Turkish sultan. He therefore sent ambassadors to ask his consent, and obtained it before he presumed to call himself sovereign.

“Let this historical fact be carefully examined in connection with the prediction given above. This was not a violent assault made on the Greeks, by which their empire was overthrown and their independence taken away, but simply a voluntary surrender of that independence into the hands of the Turks. The authority and supremacy of the Turkish power was acknowledged when Constantine virtually said, ‘I cannot reign unless you permit.’

“The four angels were loosed for an hour, a day, a month, and a year, a to slay the third part of men. This period, during which Ottoman supremacy was to exist, amounts to three hundred ninety-one years and fifteen days. Thus: A prophetic year is three hundred and sixty prophetic days, or three hundred and sixty literal years; a prophetic month, thirty prophetic days, is thirty literal years; one prophetic day is one literal year; and an hour, or the twenty-fourth part of a prophetic day,



would be a twenty-fourth part of a literal year, or fifteen days; the whole amounting to three hundred and ninety- one years and fifteen days.

“But although the four angels were thus loosed by the voluntary submission of the Greeks, yet another doom awaited the seat of empire. Amurath, the sultan to whom the submission of Constantine XIII was made, and by whose permission he reigned in Constantinople, soon after died, and was succeeded in the empire, in 1451, by Mohammed II, who set his heart on securing Constantinople as the seat of his empire.

“He accordingly made preparations for besieging and taking the city. The siege commenced on the 6th of April, 1453, and ended in the capture of the city, and the death of the last of the Constantines, on the 16th day of May following. And the eastern city of the Caesars became the seat of the Ottoman empire.

\*\*\* “Some historians have given this date as 1448, but the best authorities sustain the date here given, 1449. See Chamber’s Encyclopedia, art., Palaeologus.” Thoughts on Daniel and the Revelation, 508–509.

I agree with Smith for a prophetic reason. First let me quote Smith once more. Smith identifies the starting of the one hundred fifty year prophecy of the fifth trumpet:

“VERSE 10–11: . And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

“Thus far, Keith has furnished us with illustrations of the sounding of the first five trumpets. But we must now take leave of him, and proceed to the application of the new feature of the prophecy here introduced; namely, the prophetic periods.

Months.—1. The question arises, What men were they to hurt five months?—Undoubtedly the same they were afterward to slay (see verse 15); ‘The third part of men,’ or third of the Roman empire,—the Greek division of it.

“2. When were they to begin their work of torment? The 11th verse answers the question. (1) ‘They had a king over them.’ From the death of Mohammed until near the close of the thirteenth century, the Mohammedans were divided into various factions under several leaders, with no general civil government extending over them all. Near the close of the thirteenth century, Othman founded a government which has since been known as the Ottoman government, or empire, which grew until it extended over all the principal Mohammedan tribes, consolidating them into one grand monarchy.

“(2) The character of the king. ‘Which is the angel of the bottomless pit.’ An angel signifies a messenger, a minister, either good or bad, and not always a spiritual being. ‘The angel of the bottomless pit,’ or chief minister of the religion which came from thence when it was opened. That religion is Mohammedanism, and the sultan is its chief minister. ‘The Sultan, or grand Seignior, as he is indifferently called, is also Supreme Caliph, or high priest, uniting in his person the highest spiritual dignity with the supreme secular authority.’—World As It Is, 361.

“(3) His name. In Hebrew, ‘Abaddon,’ the destroyer; in Greek, ‘Apollyon,’ one that exterminates, or destroys. Having two different names in two languages, it is evident that the character, rather than the name of the power, is intended to be represented. If so, as expressed in both languages, he is a destroyer. Such has always been the character of the Ottoman government.

“But when did Othman make his first assault on the Greek empire?—According to

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Gibbon, *Decline and Fall*, etc., ‘Othman first entered the territory of Nicomedia on the 27th day of July, 1299.’

“The calculations of some writers have gone upon the supposition that the period should begin with the foundation of the Ottoman empire; but this is evidently an error; for they were not only to have a king over them, but were to torment men five months. But the period of torment could not begin before the first attack of the tormentors, which was, as above stated, July 27, 1299.

“The calculation which follows, founded on this starting-point, was made and published in a work entitled, *Christ’s Second Coming*, etc., by J. Litch, in 1838.

“‘And their power was to hurt men five months.’ Thus far their commission extended, to torment by constant depredations, but not politically to kill them. ‘Five months,’ thirty days to a month, give us one hundred and fifty days; and these days, being symbolic, signify one hundred and fifty years. Commencing July 27, 1299, the one hundred and fifty years reach to 1449. During that whole period the Turks were engaged in an almost perpetual warfare with the Greek empire, but yet without conquering it. They seized upon and held several of the Greek provinces, but still Greek independence was maintained in Constantinople. But in 1449, the termination of the one hundred and fifty years, a change came, the history of which will be found under the succeeding trumpet.” *Ibid.*, 506–507.

It is not simply that the date of July 27, 1449 has historical confirmation, but also that the date is consistent with the previous time prophecy. July 27, 1449 fits for the end of the 150 years of the fifth trumpet, as well as the beginning of the three hundred ninety-one year fifteen days of Revelation 9:15.

Sister White confirmed the prediction of Litch and the Millerites:

“At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. (See Appendix.) When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended.” *The Great Controversy*, 335.

Men have desired to open a door to push their foolish ideas about some end of the world fulfillment of the trumpets and in so doing they attack the pioneer position on the trumpets, probably without recognizing that the fulfillment of Revelation 9:15, was when the first angel’s message is located in history. We have been warned about trying to move the three messages, but men still blindly attempt to do so.

“The proclamation of the first, second, and third angels’ messages has been located by the word of Inspiration. Not a peg or pin is to be removed. No human authority has any more right to change the location of these messages than to substitute the New Testament for the Old.” *Counsels to Writers and Editors*, 26.

The passage in *The Great Controversy* is not the only place where Sister White endorses the pioneer position of the trumpets. She also teaches that we are not to spend time discussing theories that destroy established prophetic truth:

“There must be no long discussions, presenting new theories in regard to the prophecies which God has already made plain.” *Evangelism*, 199.

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The pioneer position of the trumpets was made plain and endorsed by inspiration through Ellen White. Notice what she says about the message of 1843:

“We have, as had John, a message to bear of the things which we have seen and heard. God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches.” Review and Herald, January 19, 1905.

The message that was proclaimed in 1843 that brought the people out of the churches was the message illustrated on the 1843 Pioneer Chart, which in Early Writings page 74, we are told “I have seen that the 1843 chart was directed by the hand of the Lord”. The 1843 Pioneer Chart includes the message of the trumpets of Revelation 8 and 9, including the time prophecies of the fifth and sixth trumpet! The fact that some historians date the ascension of Deacozes in January 1449 is simply a testimony to Satan’s efforts to destroy the foundations of Adventism. Hope this helps. Jeff

■ We have a request to go to Dominican Republic, Brazil, Romania, Poland and Hungary. We know in advance that the brethren in these different areas do not have the funds to pay for our traveling to these lands. The travel expenses in some of these cases are doubled as we must bring a translator. If any would like to help contribute to the taking of the prophetic message to some of the poorer brethren in the world please notify us.

Jeff-

V. stumbled onto my old 20-yr old copy of the workbook that Marian G. Berry put out on the Song of Solomon. I kind of pride myself on being able to detect error in a document or study, but as I reviewed my notes and comments made so long ago, I see that I didn’t find anything really objectionable in her approach then, and even though I’ve only re-read the closing-events stuff in it again, I still cant really put my finger on any part of it and say, “This is off-track.” In fact, it looks pretty good to me.

I also noticed while looking at her stuff on the web that she has a book out on the “daily” too, dated 2000, and the synopsis seems to indicate she supports the pioneer position.

Could it be that her material is useful to help back up our understanding of Daniel 11?

I am distressed that the things we have known for ten years now aren’t going out to our SDA people and the world fast enough. Then there are guys like my local pastor here who believes and teaches that Daniel 11 is all about the history of Islam’s interaction with the papacy; (no mention of a Sabbath controversy or death-decree though). . . .

However, I got an email from Steve Dickie that said General Conference Vice President Ted Wilson and Angel Manuel Rodriguez of the Biblical Research Institute indicated to him that they like the stuff he’s been presenting. He said too that this Sabbath he was to be presenting a message at 3ABN to counteract John Lomacang’s futurism.

I pray that the truth has and will prevail in people’s hearts and minds. God Bless! P—CA

Brother P:

By their fruits ye shall know them. For me, I am convinced that literally and actually thousands of men and women have lost their way to the kingdom of God, at least in part, due to the influence of Marion Berry. She is no doubt the champion in Adventism for publishing her foolishness on how and why the time prophecies in Daniel twelve are fulfilled at the end of time in a literal day for a day fashion.

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She identifies that the “daily” in the book of Daniel represents a change of powers. A “change of powers” is not paganism. It may be that what she wrote on the Song of Solomon is correct. I have not looked at that for years. I looked at it when it first came out, and at that time my discernment was not focused on either Marion Berry, or false prophecy. I know that to the law and the testimony—if they speak not accordingly, there is no light. She disagrees with the Bible and the Spirit of Prophecy.

The message for the Millerites was Daniel eight. In defending that message Miller had to meet two errors about the little horn: the first being that it represented Antiochus Epiphanies and the second that it was Islam. It is similar that your pastor would once again try to hide the truth about Rome with Islam in Daniel eleven. Samuel Bacchiocchi pushes the same idea, implying that Islam is the antichrist.

“Those who become confused in their understanding of the Word, who fail to see the meaning of antichrist, will surely place themselves on the side of antichrist. There is no time now for us to assimilate with the world. Daniel is standing in his lot and in his place. The prophecies of Daniel and of John are to be understood. They interpret each other. They give to the world truths which every one should understand. These prophecies are to be witnesses in the world. By their fulfillment in these last days they will explain themselves.” Seventh-day Adventist Bible Commentary, volume 7, 949.

The king of the north is simply another prophetic illustration of antichrist. Hopefully your pastor will overcome his current “confusion”. Even Pfandl and I suppose all of the Biblical Research Institute acknowledge the king of the north as the papacy. Until next time, Jeff

## **Catholic activists urging a peaceful Iraq policy**

The peace and justice committee from a Catholic parish in Beaverton has submitted petitions asking Oregon’s congressional delegation to push for reform of U.S. policy in Iraq.

More than 120 people signed the statement, which organizers hope will be the first of many from Catholic communities in the state.

The petition asks that the U.S. military presence in Iraq be replaced with humanitarian and economic aid, that torture by the United States and its allies be clearly prohibited and that the policy of preemptive war be renounced.

“A lot of times, people equate pacifists with pansies; that’s not where I’m coming from,” says Jerry Osacho, a chief petitioner and head of the Holy Trinity Parish peace and justice committee.

“I have a realistic view of the world. People like Sadaam Hussein need to be dealt with. But my point is to work through peace and justice.”

Osacho, a 56-year-old nurse-practitioner, senses a change in the national wind over Iraq policy.

“It is time to capitalize on it,” he says. “In retrospect, we can see the war was ginned-up and sold to us.”

Among 124 signatories of the petition are Holy Trinity’s Father John McGrann and Msgr. Henry Van Son.

The petitioners want elected officials to see what they say is the common-sense approach — real peace earned through justice instead of begrudging peace won through military domination.

“Violence begets violence,” Osacho says.

“The idea is to overcome evil with good,” adds the other chief petitioner, 47-year-old John Kingery of St. Juan Diego Parish.

The hardest sell may be Sen. Gordon Smith. He is the only member of the delegation representing people west of the Cascades who voted in 2002 to give President Bush wartime authority. He seems to be standing by the president’s policy.



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Smith has faced criticism for supporting the Iraq war. He stands in the formidable shadow of Oregon's former Republican senators — Wayne Morse and Mark Hatfield — both of whom were critical of military action in foreign policy.

Petitioners say they hope to touch Smith's conscience.

The senator, for example, was among a small group seeking to repair relations with France after the nation snubbed President Bush's efforts to bring it into a military coalition. Earlier this year, the senator visited Iraq.

In their accompanying letter to lawmakers, Osacho and Kingery say that children, women and elderly are the ones who suffer when "governments are unable to peacefully resolve issues."

Oregon's other Senator, Ron Wyden, voted against the Iraq war resolution, as did four of the five congressional representatives. In all those offices, the petition was accepted graciously.

Bolstered with quotes from Pope John Paul criticizing the Iraq war, Osacho is plying a newfound activism. It started with contemplative prayer, which got him in more intimate touch with Christ and the Gospels. "I realized Christ had a passion for peace and justice," he explains. "I wanted to be involved."

Kingery, a database administrator, traces his activism to Pope John XXIII's *Pacem in Terris*, the 1963 encyclical that set out policies for social and economic justice and diplomacy with the aim of creating world peace.

"But in the end," says the son of a military man, "I'm led by the commandment 'Thou shall not kill,' and Jesus' teaching to love your neighbor as yourself and even love your enemies." He gets sustained in his belief by weekly adoration of the Blessed Sacrament.

Osacho and Kingery met because they both volunteer at Faith Café, a free meal project carried out by a group of west-side parishes.

Kingery sent the petition to his uncle, a Franciscan in Illinois. The friary is praying for the project to succeed. [www.sentinel.org](http://www.sentinel.org), January 5, 2006.

"The Roman Church, with all its ramifications throughout the world, forms one vast organization, under the control, and designed to serve the interests, of the papal see. Its millions of communicants, in every country on the globe, are instructed to hold themselves as bound in allegiance to the pope. Whatever their nationality or their government, they are to regard the authority of the church as above all other. Though they may take the oath pledging their loyalty to the State, yet back of this lies the vow of obedience to Rome, absolving them from every pledge inimical to her interests.

"Protestants little know what they are doing when they propose to accept the aid of Rome in the work of Sunday exaltation. While they are bent upon the accomplishment of their purpose, Rome is aiming to re-establish her power, to recover her lost supremacy. Let history testify of her artful and persistent efforts to insinuate herself into the affairs of nations; and having gained a foothold, to further her own aims, even at the ruin of princes and people. Romanism openly puts forth the claim that the pope 'can pronounce sentences and judgments in contradiction to the right of nations, to the law of God and man.' [THE 'DECRETALIA.']

"And let it be remembered, it is the boast of Rome that she never changes. The principles of Gregory VII. and Innocent III. are still the principles of the Romish Church. And had she but the power, she would put them in practice with as much vigor now as in past centuries. Let the principle once be established in the United States, that the church may employ or control the power of the State; that religious observances may be enforced by secular laws; in short, that the authority of church and State is to dominate the conscience, and the triumph of Rome in this country is assured." *The Great Controversy*, 580.

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## **Future News**

### **2006-2007 Price List**

#### **Prophecy School 2004**

New series consisting of forty hours of presentations covering the material featured in the February, March, November, & December 2005 newsletters. This is the most complete study available on Daniel 11:40-45 and the surrounding prophecies.

**Audio...\$112.00**

**VHS.....\$145.00**

**DVD.....\$128.00**

**Notes.....\$15.00**

#### **Video Series**

##### ***The Final Rise and Fall of the King of the North***

By Jeff Pippenger

This study covers the last six verses of Daniel eleven. It demonstrates these verses to be present truth for our time. This may be considered the most important presentation by Jeff Pippenger.

\$50.00.....Set of 5 Videos

\$5.50.....Sermon Notes

##### ***The Prophetic Pattern***

By Jeff Pippenger

A very important study which identifies historical patterns in the Bible which illustrate what is just ahead.

\$40.00.....Set of 4 Videos

\$4.00.....Sermon Notes

##### ***The Daily***

By Jeff Pippenger

This study upholds and defends the pioneer understanding of the "daily" in the book of Daniel, while applying that understanding to present fulfillment of Bible prophecy.

\$20.00.....Set of 2 Videos

\$3.00.....Sermon Notes

##### ***Revelation 16***

By Jeff Pippenger

A study identifying the beast, the dragon, and false prophet of Revelation 16 as the three powers symbolized in Daniel 11:40-45. It shows how they are leading the world to Armageddon.

\$30.00.....Set of 3 Videos

\$4.00.....Sermon Notes

##### ***Why Halt Ye Between Two Opinions***

By Jeff Pippenger and Elder Frank Hardy

A series of presentations by Jeff Pippenger, Elder Frank Hardy, and various other speakers recorded at the *Lifestyle Center of America* in Oklahoma in March of 2004. The purpose of the meetings were to study the last six verses of Daniel eleven. The full version forum consists of presentations followed with questions and answers. The abbreviated version is primarily Jeff Pippenger, Ron Goss, and a few others giving single presentations without Elder Frank Hardy's presentations.

\$55.00.....Set of 11 Videos (Full Version)

\$30.00.....Set of 6 Videos (Abbreviated Version)

\$15.00.....Sermon Notes and Handout Material

##### ***God's Healing Way***

By Mary Ann McNeilus

\$20.00.....Set of 2 Videos

#### **Audio Series**

##### ***The Final Rise and Fall of the King of the North***

By Jeff Pippenger

"But who reads the warnings given by the fast-fulfilling signs of the times? What impression is made upon worldlings? What change is seen in their attitude? No more than was seen in the attitude of the inhabitants of the Noachian world. Absorbed in worldly business and pleasure, the antediluvians 'knew not until the Flood came, and took them all away.' Matthew 24:39. They had heaven-sent warnings, but they refused to listen. And today the world, utterly regardless of the warning voice of God, is hurrying on to eternal ruin.

"The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has

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nearly reached its complete fulfillment. Soon the scenes of trouble spoken of in the prophecies will take place.” *Testimonies*, volume 9, 14.

\$27.00.....Set of 10 Audio Tapes  
\$5.50.....Sermon Notes

### ***The Prophetic Pattern***

By Jeff Pippenger

“The Old and New Testaments are linked together by the golden clasp of God. We need to become familiar with the Old-Testament Scriptures. The unchangeableness of God should be clearly seen; the similarity of his dealings with his people of the past dispensation and of the present, should be studied. Under the inspiration of the Spirit of God, Solomon wrote, ‘That which hath been is now: and that which is to be hath already been; and God requireth that which is past.’ In mercy God repeats his past dealings. He has given us a record of his dealings in the past. This we need to study carefully; for history is repeating itself. We are more accountable than were those whose experience is recorded in the Old Testament; for their mistakes, and the results of those mistakes, have been chronicled for our benefit.” *Review and Herald*, April 20, 1897.

\$22.00.....Set of 8 Audio Tapes  
\$4.00.....Sermon Notes

### ***The Daily***

By Jeff Pippenger

“Then I saw in relation to the ‘daily’ (Dan. 8:12) that the word ‘sacrifice’ was supplied by man’s wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the ‘daily’; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test.” *Early Writings*, 74.

\$10.00....Set of 4 Audio Tapes  
\$3.00.....Sermon Notes

### ***Revelation 16***

By Jeff Pippenger

“The professed Christian world has had opportunity to obtain light and knowledge, but many close their eyes lest they shall see. Well-educated, intelligent

men preach at the Word and round the Word, but they do not touch its inner meaning. They do not present truth in its genuine simplicity. These men, regarding themselves as authority, tell their hearers that it is not possible to understand either Daniel or the Revelation. Many ministers make no effort to explain the Revelation. They call it an unprofitable book to study. They look upon it as a sealed book, because it contains the truth in figures and symbols. But the very name that has been given to it ‘Revelation’ is a denial of their suppositions. The Revelation is a sealed book, but it is also an open book, recording marvelous events that are to take place in the last days of this earth’s history. Its teachings are definite, not mystical and unintelligible, and God would have us understand it.” *Signs of the Times*, January 11, 1899.

\$17.00.....Set of 5 Audio Tapes  
\$4.00.....Sermon Notes

### ***The Purification of God’s Church***

By Jeff Pippenger

This series identifies the Sunday law throughout Bible prophecy, while demonstrating that God’s church is purified by the Sunday law crisis. This is a very important study, which is largely unrecognized in Adventism today.

“The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us. Those who have step by step yielded to worldly demands and conformed to worldly customs will not find it a hard matter to yield to the powers that be, rather than subject themselves to derision, insult, threatened imprisonment, and death. The contest is between the commandments of God and the commandments of men. In this time the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary, but are not clothed with Christ’s righteousness, will appear in the shame of their own nakedness.” *Testimonies*, volume 5, 81.

\$24.50.....Set of 9 Audio Tapes  
\$7.00.....Sermon Notes

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## ***The Prophetic Time Series***

By Jeff Pippenger

This series is a combination of three separate presentations, which are closely related. The first four hours cover the “daily” in the book of Daniel. The next four hours address God’s denominated people, while the last two hours deal with the reapplication of time prophecy.

“The reasons why we are denominated people of God are to be repeated and repeated.” *Manuscript Releases*, volume 8, 426.

\$27.00.....Set of 10 Audio Tapes

\$6.00.....Sermon Notes

## ***Gideon’s Torch***

By Jeff Pippenger

The story of Gideon illustrates in type virtually every waymark of Adventism at the end of the world. This prophetic history is astounding.

“The Bible has accumulated and bound up together its treasures for this last generation. All the great events and solemn transactions of Old Testament history have been, and are, repeating themselves in the church in these last days.” *Selected Messages*, book 3, 339.

\$17.00.....Set of 6 Audio Tapes

\$6.00.....Sermon Notes

## ***The Crowning Act***

By Jeff Pippenger

Satan has been preparing the Catholic Church to receive himself as Christ through the messages of Mary. This series compares false prophecies with the light of the Bible and Spirit of Prophecy, while noting the many parallels, though incorrect predictions. This is a very important understanding.

“This compromise between paganism and Christianity resulted in the development of the ‘man of sin’ foretold in prophecy as opposing and exalting himself above God. That gigantic system of false religion is a masterpiece of Satan’s power,—a monument of his efforts to seat himself upon the throne to rule the earth according to his will.” *The Great Controversy*, 50.

\$12.00.....Set of 4 Audio Tapes

\$4.00.....Sermon Notes

## ***Those Things Which Have Been, Will Be Repeated***

By Jeff Pippenger

This series looks to the Christian Right as a modern fulfillment of the National Reform Movement of Sister White’s day and age. The implications drawn from this series are solemn and alarming.

“The peculiar work of the third angel has not been seen in its importance. God meant that His people should be far in advance of the position which they occupy today. But now, when the time has come for them to spring into action, they have the preparation to make. When the National Reformers began to urge measures to restrict religious liberty, our leading men should have been alive to the situation and should have labored earnestly to counteract these efforts. It is not in the order of God that light has been kept from our people—the very present truth which they needed for this time. Not all our ministers who are giving the third angel’s message really understand what constitutes that message. The National Reform movement has been regarded by some as of so little importance that they have not thought it necessary to give much attention to it and have even felt that in so doing they would be giving time to questions distinct from the third angel’s message. May the Lord forgive our brethren for thus interpreting the very message for this time.” *Testimonies*, volume 5, 714.

\$14.50.....Set of 5 Audio Tapes

\$4.50.....Sermon Notes

## ***The Overflowing Scourge***

By Jeff Pippenger

The “overflowing scourge” is a pronouncement of woe upon those in Adventism who find themselves unprepared for the seal of God when the Sunday law arrives. This is another very important and solemn presentation.

“Then I was shown a company who were howling in agony. On their garments was written in large characters, ‘Thou art weighed in the balance, and found wanting.’ I asked who this company were. The angel said, ‘These are they who have once kept the Sabbath and have given it up.’ I heard them cry with a loud voice, ‘We have believed in Thy coming, and taught it with energy.’ And while they were speaking, their eyes would fall upon their garments and see



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the writing, and then they would wail aloud. I saw that they had drunk of the deep waters, and fouled the residue with their feet—trodden the Sabbath underfoot—and that was why they were weighed in the balance and found wanting.” *Early Writings*, 36.

\$14.50.....Set of 5 Audio Tapes

\$4.50.....Sermon Notes

### ***The Judgment of the Living***

By Jeff Pippenger

This presentation looks at the Sunday law as the tool the Lord uses to bring judgment to a close, as well as identifying both the Sunday law and the judgment as progressive.

“The work of the Holy Spirit is to convince the world of sin, of righteousness and of judgment. The world can only be warned by seeing those who believe the truth sanctified through the truth, acting upon high and holy principles, showing in a high, elevated sense, the line of demarcation between those who keep the commandments of God, and those who trample them under their feet. The sanctification of the Spirit signalizes the difference between those who have the seal of God, and those who keep a spurious rest-day. When the test comes, it will be clearly shown what the mark of the beast is. It is the keeping of Sunday. Those who after having heard the truth, continue to regard this day as holy, bear the signature of the man of sin, who thought to change times and laws.” *Bible Training School*, December 1, 1903.

\$12.00.....Set of 4 Audio Tapes

\$4.00.....Sermon Notes

### ***The Three Woes***

By Jeff Pippenger

“I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—the first, second, and third angels’ messages. Said my accompanying angel, ‘Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.’” *The Story of Redemption*. 385.

\$35.00.....Set of 14 Audio Tapes

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### ***Adventism’s Parable***

By Jeff Pippenger

This series upholds the understanding of Daniel 11:40-45 from a historical application of the fulfillment of the parable of the ten virgins in the pioneer time period. That history prefigures the final work of God’s people at the end of time, and one of the characteristics of that history, and the future fulfillment of the history is the role of a specific passage from Bible prophecy. This is the study which ideally follows the foundational study of *The Final Rise and Fall of the King of the North*.

“The parable of the ten virgins was given by Christ Himself, and every specification should be carefully studied. A time will come when the door will be shut. We are represented either by the wise or the foolish virgins. We cannot now distinguish, nor have we authority to say, who are wise and who foolish. There are those who hold the truth in unrighteousness, and these appear outwardly like the wise.” *Manuscript Releases*, volume 16, 270.

\$22.00.....Set of 8 Audio Tapes

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### ***The Hour of Adventism’s Visitation***

By Jeff Pippenger

Can we know the time of Adventism’s visitation? What are the signs that the time is approaching? What circumstances will appear within and without the Church? “...And they shall not leave in thee one stone upon another; because thou knewest not the time of their visitation.” Luke 19:44

“The crisis is fast approaching. The rapidly swelling figures show that the time for God’s visitation has about come. Although loath to punish, nevertheless He will punish, and that speedily. Those who walk in the light will see signs of the approaching peril; but they are not to sit in quiet, unconcerned expectancy of the ruin, comforting themselves with the belief that God will shelter His people in the day of visitation. Far from it. They should realize that it is their duty to labor diligently to save others, looking with strong faith to God for help. ‘The effectual fervent prayer of a righteous man availeth much.’” *Testimonies*, volume 5, 81.

\$17.00.....Set of 6 Audio Tapes

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## ***Odds and Ends***

By Jeff Pippenger

This series includes four single tapes and a two part interview. *Shebna's Fate*, *Fat Hearts and Heavy Ears*, *The Prophetic Experience*, and *The Hour of Adventism's Visitation* are the single tapes. The two part interview is with author John Robbins who wrote the book *Ecclesiastical Megalomania*.

\$17.00.....Set of 6 Audio Tapes

## ***What Shall Befall Thy People***

By Jeff Pippenger

“Study the tenth chapter of Daniel, and mark particularly the fourteenth verse. ‘Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days’ (Daniel 10:14). When our brethren and ministers shall feel the burden that should rest upon them, they will not be content with a few surface truths. They will sink the shaft deep, and will have the spirit that Daniel possessed. There will be no frivolous spirit: no cheap, superficial sanctification, prated from unsanctified lips, and coming from hearts that are destitute of purity, of consecration and wholehearted surrender to God. There will be earnest prayer that the truth may be so indelibly stamped upon the heart, that the entire man may be brought, with all his ways, into conformity to the truth. “With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation” (Romans 10:10).” *Manuscript Releases*, volume 9, 365.

\$32.50.....Set of 13 Audio Tapes

\$7.00.....Sermon Notes

## **Audio Singles**

All single audio tapes are \$2.50 each.

## ***Welcome to Bogotá***

By Jeff Pippenger

This is a harrowing story told by Jeff Pippenger about his 2004 experience in Bogotá, Colombia where he was kidnapped at gunpoint. His release is a testament to God's saving power.

“Because thou hast made the Lord, my refuge, the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.”  
Psalms 91:9-12.

## ***Shebna's Fate***

By Jeff Pippenger

## ***Fat Hearts and Heavy Ears***

By Jeff Pippenger

## ***The Prophetic Experience***

By Jeff Pippenger

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By Tico Restrepo

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- ◆ ***Seeing the Unseen Things***
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- ◆ ***The Mystery of God***
- ◆ ***The Visible and Invisible***
- ◆ ***The 144,000***
- ◆ ***God's Kingdom***
- ◆ ***The Ideal Ministry***

## **Outreach Material**

The booklets listed below are outreach materials that were originally designed to reach the “Plain People” (Amish, Mennonites, German Baptists, etc.). Each booklet covers a biblical doctrine. All were authored by Allen Barnes.

*Though Your Sins Be As Scarlet*.....24 pages

\$1.00

*Perfecting Holiness in the Fear of God*.....20 pages

\$1.00

*Deceiving the World With the Last Enemy*.....16 pages

\$1.00

*Victory Over the Beast, His Image, and His Mark*.....28 pages

\$1.00

*Jerusalem's Seventy Weeks*.....20 pages

\$1.00

*The Sabbath From A Better Perspective—Sola Scriptura*.....72 pages

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**Books and Magazines****Gospel**

- Ellen G. White Deluxe Study Bible*  
Black or Burgundy  
\$50.00
- Messages to Young People: A Study Guide*  
E.G. White  
Prepared by E. Dodd  
\$10.00
- Conscience—Your Inner Voice*  
Thomas Davis  
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- Adventism's New View*  
Jeff Pippenger  
\$5.00

**Prophecy**

- The Final Rise and Fall of the King of the North*  
2005 Revised Edition  
Jeff Pippenger  
\$7.00
- The Time of the End*  
Magazine  
Jeff Pippenger  
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- The Mystery of 'The Daily'*  
John Peters  
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Thomas Davis  
\$10.95

**History**

- Truth Triumphant*  
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- Facts of Faith*  
Christian Edwardson  
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E. Boyd Barrett  
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**Resources**

- What Catholics and Protestants Should Know*  
J. Meier  
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**Health**

- God's Healing Way*  
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- The Ministry of Midwifery*  
Patti Barnes  
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\$6.00
- Natural Healthcare for Your Child*  
Austin, Thrash & Thrash  
\$9.00
- Natural Remedies-A Manual*  
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